

**PALMYRA AREA RECREATION & PARKS COMMISSION (PARPC)**

**838-9244 [WWW.PALMYRAREC.ORG](http://WWW.PALMYRAREC.ORG)**

# 2024 COED Summer Tennis Camps

**Coached by Matt Opilo**

*PHS Tennis Coach and United States Professional Tennis Association- Certified Professional  
(Basic Strokes/Footwork/Racquet Skills/Intro to Match Play)*

**@ PHS Tennis Courts (Ages 8-10)**

**FEE: \$70 per person/session (\$80 nonPASD resident)**

NAME: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Age \_\_\_\_\_ Grade Fall 2024 \_\_\_\_\_ School District \_\_\_\_\_

Participant lives with: (circle one) Mother Father Both Joint Other: \_\_\_\_\_

**PARENT(S)/GUARDIAN INFO:**

Guardian#1: \_\_\_\_\_

name address

Best phone # for messages \_\_\_\_\_ Best E-Mail: \_\_\_\_\_

Guardian#2: \_\_\_\_\_

name address

Best phone # for messages \_\_\_\_\_ Best E-Mail: \_\_\_\_\_

Allergies/Health issues: \_\_\_\_\_ Insurance Provider: \_\_\_\_\_

I confirm that my child is medically fit to take part in this activity Y \_\_\_\_\_ N \_\_\_\_\_

**Our family resides in:**

North Londonderry South Londonderry Palmyra Borough Other

T-Shirt Circle One - Youth Small (6-8) Youth Med (10-12) Youth Large (14-16) Adult Small Adult Med Adult Lg AXL

Note: shirts run small

Permission given for photos to be taken/used in Recreation publicity Y \_\_\_\_\_ N \_\_\_\_\_

**DATES : Monday thru Thursday 9:00 am – 10:00 am**

**PLEASE CIRCLE THE SESSION YOU ARE INTERESTED IN:**

COED Session 1 June 10, 11, 12, & 13 (MUST REGISTER BY May 28)

COED Session 2 July 15, 16, 17, & 18 (MUST REGISTER BY June 27)

**T-SHIRT FIRST SESSION TENNIS BALLS FOR ADDITIONAL SESSIONS**

Please add my email to your PARPC Newsletter list (exclusively PARPC news ONLY) YES or NO

Amt Rec. \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check (CK # \_\_\_\_\_) \_\_\_\_\_ Money Order

**Palmyra Recreation and Parks Commission (PARPC) (9/09)**  
**WAIVER AND RELEASE FORM**

In consideration of being allowed to participate in any way in the Palmyra Area Recreation and Parks Commission athletic/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

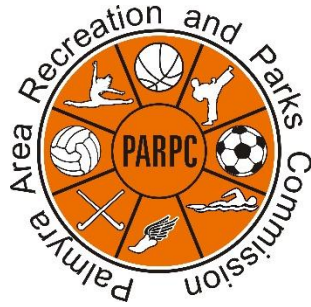
1. The risk of injury from activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releasees or others and assume full responsibility for my/my child's participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If I observe any unusual significant hazard during my presence or participation, I will remove myself/my child from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives, and next of kin, hereby release the Palmyra Area Recreation and Parks Commission, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event (releasees) with respect to any and all injury, disability, death, or loss or damage to person or property, whether caused by the negligence of the releasees or otherwise.
5. I, for myself/my child and on behalf of my heirs, assigns, personal representatives, and next of kin, hereby indemnify and hold harmless all the above releasees from any and all liabilities incidental to my/my child's involvement or participation in these programs.

**I have read this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.**

\_\_\_\_\_  
Parent or Guardian's Signature for  
Minors Under Age 18

\_\_\_\_\_  
Minor's Name

Date Signed \_\_\_\_\_



## **Palmyra Area Recreation and Parks Commission Participation Waiver for Communicable Diseases Including COVID-19**

The COVID-19 pandemic has presented athletics across the world with a myriad of challenges. The COVID-19 virus is a highly contagious illness that primarily attacks the upper respiratory system. The virus that causes COVID-19 can infect people of all ages. Research from the Centers for Disease Control, among others, has found that while children do get infected by COVID-19, relatively few children with COVID-19 are hospitalized. However, some severe outcomes have been reported in children, and a child with a mild or even asymptomatic case of COVID-19 can spread the infection to others who may be far more vulnerable. While it is not possible to eliminate all risk of furthering the spread of COVID-19, the current science suggests there are many steps schools can take to reduce the risks to students, coaches, and their families.

The PARPC will take the necessary precautions and recommendations from the federal, state, and local governments, CDC, PA DOH, WHO, as well as the NFHS and PIAA. The PARPC realizes the knowledge regarding COVID-19 is constantly changing as new information and treatments become available. These recommendations will be adjusted as needed and as new information becomes available in order to decrease the risk of exposure for our staff, program participants, and spectators.

I understand that participating in athletic programs, events, and activities may include a possible exposure to a communicable disease including but not limited to MRSA, influenza, and COVID-19. While particular recommendations and personal discipline may reduce the risk, the risk of serious illness and death does exist. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of others, and assume full responsibility for my participation. I willingly agree to comply with the stated guidance put forth by the PARPC to limit the exposure and spread of COVID-19 and other communicable diseases.

Sport and Grade \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Date: \_\_\_\_\_

Athlete Signature: \_\_\_\_\_

Date: \_\_\_\_\_